SPECIAL ISSUE

Nairobi City County Gazette Supplement No. 7 (Acts No. 2)

CLERK
NAIROBI CITY COUNTY ASSEMBLY
P. O. Box 45844-00100
NAIROBI

REPUBLIC OF KENYA

NAIROBI CITY COUNTY GAZETTE SUPPLEMENT

ACTS, 2014

NAIROBI, 14th May, 2014

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THE NAIROBI CITY COUNTY WARDS
DEVELOPMENT FUND (AMENDMENT) ACT, 2014

No. 2 of 2014

Date of Assent: 16th April, 2014

Date of Commencement: 23rd April, 2014

AN ACT of the Nairobi City County Assembly to amend the Nairobi City County Wards Development Fund Act, 2014.

ENACTED by County Assembly of Nairobi City as follows—

1. This Act shall be cited as the Nairobi City County Wards Development Fund (Amendment) Act, 2014.

2. Section 33 of the Nairobi City County Wards Development Fund Act, 2014, in this Act referred to as the "principal Act" is amended as follows:-

(a) in subsection (1) (a) by deleting the expression "nominated by the elected Member of the County Assembly" and substituting therefor the expression "nominated by the members of the Ward Fund Committee";

(b) in subsection (2) by deleting subsection (2) and substitution therefor with, the following new subsection:

(2) The seven (7) persons referred to in subsection (1) (a), (b), (c), (d) and (e) shall be elected through the following procedure—

(a) within thirty (30) days of swearing in of a new Member of a County Assembly for a particular Ward, the County Management Committee through the Officer Administering the Fund shall convene open public meetings of registered voters in each of the elective Ward;

(b) each ward shall then elect the seven (7) persons referred to in subsection (1) (a), (b), (c), (d) and (e) whose names shall be forwarded to the Officer Administering the Fund;
(c) upon conclusion of the election of the seven (7) persons referred to in subsection (1) (a), (b), (c), (d) and (e) in the manner stipulated in paragraph (a), the officer of the Ward Development Fund Committee shall forward the names of the members of the Ward Development Fund Committee to the Officer Administering the Fund for onward transmission to the Member of the County Executive Committee for gazettment.